

2009 ANNUAL REPORT
OF THE SOCIETY OF JESUS OF NEW ENGLAND



COMPANIONS ON MISSION

Sharing the Call, with the New England Jesuits



Lord, in your providence, you guided Saint Ignatius to found the Society of Jesus.

Enrich it, we pray, with gifts of mind, heart and spirit.

Make us one with you in holiness and love, that we may discern your will, and carry it out with constancy and faith.

Grant this through Our Lord, Jesus Christ your Son, who lives and reigns with you, and the Holy Spirit, one God forever and ever. Amen.

Opening Prayer, Liturgy

Feast of Saint Ignatius, July 31



Called Together

“We Jesuits, then, find our identity not alone but in companionship,” leaders of the Society of Jesus declared last year, at their 35th General Congregation in Rome. In a document issued from the international gathering, the Congregation explained that this sense of mission and identity is nurtured “in companionship with the Lord, who calls, and in companionship with others who share this call.”

It’s an inspiration that the Society of Jesus traces to a moment in 1537, three years before the official founding of the order, in a small chapel on the outskirts of Rome. There, St. Ignatius Loyola had an experience of the Holy Trinity in which he received a call to serve Christ and the Church, and to get started in Rome. His first companions, who had been gathered by then, accepted this call as well, in service to the ultimate companion, Jesus.

Nearly five centuries later, what Ignatius named the “Company of Jesus” is still on mission—in Rome, and virtually everywhere. In our corner of the world, the New England Province is finding new ways to bring people closer to God, and to each other, through an extensive array of programs, institutions, and ministries.

It all begins in the Province. This is where our Jesuits are formed through rigorous preparation. After a decade of formation, the men are sent forth—by the Province. They follow the footsteps of Ignatius and the early companions as they teach the young, serve the poor, guide the spiritually hungry, and minister in other ways. Finally, the Province is where a Jesuit returns, for care and support, in the twilight of his service to the People of God.

More and more, the Society of Jesus is advancing this work in companionship with lay men and women who share the call.

At the General Congregation last year, Pope Benedict told the Jesuits, “The Church needs you.” Those words were echoed by the 35th General Congregation in its message to all who join with the Jesuits: “We must in turn look to our collaborators in mission and say, with gratitude and affection, that the call we have received is a call shared by us together.”

In New England, these lay companions are helping many to find God in all things. They are sharing the spiritual practices of St. Ignatius in all places, from campuses and retreat houses to parishes and hospitals. They are teaching middle-school students in the inner city, reaching out to the homeless, and putting their values to work in their companies.

All of you are full partners in every such effort. In these and many ways, you are truly Companions on Mission.



Dear Friends,

“The present moment is a moment of grace.” This is a phrase taken from Decree 13 of the 35th General Congregation of the Society of Jesus. The New England Province of Jesuits honors and gives reverence to the many grace filled moments we share with our companions on mission.

This Annual Report of the Society of Jesus of New England is intended to highlight the many ways in which your friendship, leadership, collaborative spirit and generosity support the apostolic works and ministries of the Province.

Decree 13 goes on to say, “As lay people continue to grow in their service to the world, the Society of Jesus will find opportunities for cooperation with them reaching far beyond our present experience. We will be stretched in our creativity and energy to serve them in their ministry. We will be called upon to take a supportive role as they become more responsible for our own apostolates. We will be challenged to live out more fully our identity as ‘men and women for and with others.’”

We thank you for your generosity this fiscal year and we hope that you will find the spirit of cooperation, collaboration, partnership and vision in the following pages highlighting the Jesuit ministries. Our goal is one of transparency where you will see the care and stewardship of your goodness to us.

Going forward, we hope that you will utilize our website and net community at www.sjnen.org to learn more about the apostolic works and ways to get involved with the Province and support the work online.

We wish to extend our appreciation to you, our partners on mission, for your commitment to the formation and care of the men and for the apostolic priorities and ministries of the Province.

Sincerely,

Grace Cotter Regan
Executive Director of Advancement

Dear Friends,

The Peace of Christ!

As I come to the end of my term as provincial, reading through the pages of this report truly has elicited some genuine moments of grace. Each story and every name reveals to me the extent to which God has so graciously blessed the Jesuits of the New England Province and the apostolic works entrusted to our care.



It has been my honor and privilege both to meet and to partner with countless women and men who animate and enhance the quality of our Jesuit ministry on a daily basis. Through your on-going “hands-on” collaboration, and your prayers and financial support, you make it possible for God’s love and concern to come alive within the hearts and minds of all those whom we serve. I am confident that Father Myles Sheehan, SJ, my successor, will undoubtedly come to know this same wonderful grace as he leads our province into the future.

Hopefully you will see that this report reflects the transparency and the stewardship with which we honor your trust and expend your gifts in support of the Society’s efforts. Whether it is when we work in an apostolic setting, when forming our young men or in caring for our aged and infirmed men, Jesuits depend on your support and value the ability to partner with you for the greater glory of God.

In closing, let me take this opportunity to thank each and every one of you for your prayers and support during the past six years. May God’s love be with you in all its abundance. Please be assured of my continued prayers!

In gratitude,

A handwritten signature in dark ink, appearing to read "T. Regan SJ". The signature is stylized and fluid.

(Very) Reverend Thomas J. Regan, SJ
Provincial

Falling in Love

Ordination



Thomas J. Kenny recalls that shortly after graduating from Boston College in 1995, the thought of becoming a Jesuit began to bubble up in his prayers. That particular prayer was not, at that time, the answer to his yearnings—he had every expectation of marrying and raising a family. But the Jesuit question followed him until, in 1998, he entered the Society of Jesus—“where God let me fall in love with the Society, its spirituality, and its mission.” On June 13 of this year, he became Father Kenny, SJ, newest ordained member of the New England Province, in a ceremony presided over by Cardinal Seán O’Malley at St. Ignatius Church in Chestnut Hill, Massachusetts. During his Jesuit formation, he ministered to (among others) orphans in Brazil and victims of traumatic violence at Cook County Hospital in Chicago, where he also earned an M.A. in healthcare ethics at Loyola University. He completed a Master’s in theology in June and is pursuing further studies in ethics at Boston College’s School of Theology and Ministry.

*“Therefore, carry out the ministry of Christ the Priest
with constant joy and genuine love...”
~ Rite of the Ordination of Priests*

Jubilee

On September 14, 2008, more than 600 friends and relatives of Jesuits—33 Jesuits, in particular—gathered together at Boston College High School. The 33 were celebrating Jubilee anniversaries of their entrance into the Society of Jesus or their ordinations. In all, 58 members of the New England Province, many of whom could not attend, marked their Jesuit Jubilees this past year. Four of them had gone home to God earlier in the year. “We entered the Jesuits because we felt called by God to do so and hoped to spread the love of learning and the desire for God to all kinds of persons,” Father Daniel J. Harrington, SJ, said in his Jubilee Mass homily. A prominent scripture scholar, Father Harrington entered the New England Province 50 years prior to the celebration. He added, “We have found great joy and fulfillment” in the works of the Society.



The Jesuit Difference

Education is a signature mission of the Jesuits. Ever since the first Jesuit school was established in 1548, the Society of Jesus has been preparing students to go forth into the world, in a spirit of service and companionship. Today, a basic challenge of any Jesuit school is to offer not just a first-rate education, but a distinctively Catholic and Jesuit education.



At Cheverus High School in Portland, Maine, Father William Campbell, SJ, is helping to do just that. “I play the role of chief animator of Jesuit identity,” says the priest, who is president of Cheverus. It is the only Jesuit secondary school in northern New England and one of only three Catholic secondary schools in Maine.

Father Campbell—who formerly served in leadership roles at Nativity Prep in Boston and Nativity School of Worcester as well as at the College of the Holy Cross—takes his cues from the periodically updated “Profile of the Graduate of a Jesuit High School at Graduation.” The so-called “Grad at Grad” document, prepared by the Jesuit Secondary Education Association, pinpoints five characteristics of the well-formed graduate. He or she is “open to growth, intellectually competent, religious, loving, and committed to doing justice.”



“The Jesuit graduate is open to growth, intellectually competent, religious, loving, and committed to doing justice.”

~ Grad at Grad, JSEA

One vehicle for meeting these aspirations—and nurturing the “whole” student—is the Kairos retreat program, first developed among Jesuit schools in Ohio. The retreats, which involve a few days of intensive discernment, are optional at Cheverus. Still, more than 90 percent of the graduates this year had made a Kairos retreat. At this coed institution, a centerpiece of the effort to animate Jesuit values—to form “men and women for others”—is the Arrupe Project. Seniors leave the classroom in April and spend their last month in soup kitchens, elder hostels, preschools, and nursing homes.

Guided by faculty members, the seniors also reflect on their six-hour days of service. “It’s not just the experience. It’s the reflection on their experience” that makes it a Jesuit undertaking, explains Father Campbell, a native of Cape Cod who was ordained in 1998.



Among others recently assigned to their work—as companions on mission for Jesuit education—are Father Michael Boughton, SJ, director of Boston College’s Center for Ignatian Spirituality (right); and Abidemi Bisi Oyedele, principal of Nativity Preparatory School in Boston (left).



Leadership & Ignatian Conversations



Peter Smyth was, as he puts it, a “doubting Thomas” when he received an invitation to take part in First Friday Lenten Conversations organized this year for business executives by the New England Province. “The economy was crashing, and I had a lot on my plate,” recalls Smyth, who is chairman and CEO of Greater Media Corp, which owns 23 radio stations nationwide and other media holdings. He felt he had no time to partake in what might have been “esoteric” discussions of religion and ethics.

But Smyth wound up taking part in all three of the First Friday breakfasts and conversations held during Lent at a golf club west of Boston. He’s looking forward to more Jesuit-sponsored programs about connecting spirituality with work—and life.

“You left your ego at the door and walked in,” he says of himself and 30 other high-ranking business leaders who joined in discussions revolving around “The Call to Holiness” theme. “It was a time for reflection. It was pretty powerful.”

The First Friday events were part of an ongoing initiative of the Province called Principle Centered Leadership, which aims to help nurture a sense of calling and spirituality among senior executives. Hosted by John J. Mahoney, CFO of Staples, Inc., and William J. Teuber, Vice Chairman of EMC Corporation, the two-hour events included dialogues about holiness in everyday life facilitated by

“It was a chance to interact with the Jesuit heritage on a deeper and more personal level.”

~ William Supple

Boston College management professor Richard Spinello. The Very Rev. Thomas J. Regan, outgoing Provincial, began each morning with the Ignatian Examen, which encourages self-reflection and concrete ways of cooperating with God’s plan.

“For me, it was a unique opportunity,” notes William Supple, managing director of Robeco Investment Management and, like Smyth, a Holy Cross graduate. “It’s unusual to be able to focus that amount of time on a topic together with Jesuit-educated folks from different areas of the business community. It was a chance to interact with the Jesuit heritage on a deeper and more personal level.”



The underlying idea of Principle Centered Leadership is that many people are able to cultivate ties to this spiritual tradition while in college, but opportunities to do so often vanish afterward.



That’s the idea behind another Province initiative—the Jesuit Connection, which reaches out to 20 and 30-year old college-educated young men and women like Elizabeth Donahue.

She’s a 2005 alum of Boston College, where she “did a lot of Ignatian things,” like retreats and service projects. “You miss that” after undergraduate school, says Donahue, who is now pursuing her Master’s in nursing at Boston College.

But since linking up with the Jesuit Connection last year, she has participated in the “Pizza and a Pint and Ignatian Conversation” events offered by the group. Donahue has also participated in a weekend retreat and service outreach arranged as well by the organization. She says this initiative has allowed her and other Jesuit companions “to get together and share the spirituality in a variety of ways.”

Indeed, through the Jesuit Connection, many other young people are finding a space for their spiritual and social concerns. They are keeping in touch with the Jesuits and the Ignatian way of living and acting in the world. These companions are gathering together for worship, and for friendship. They are networking with each other—and working with the Lord, for the good of all.



Counting on Them

In his message to the 35th General Congregation of Jesuits last year, Pope Benedict XVI declared, “The Church needs you, counts on you, and continues to turn to you with confidence, particularly to reach the geographical and spiritual places where others do not reach or find it difficult to reach.”

The geography of the New England Province stretches far beyond the region. Jesuits from the Province serve throughout the United States, and around the world at the Vatican in Rome and in Brazil, Chile, Egypt, Haiti, Iraq, Jamaica, Jordan, Lebanon, Mozambique, and the Philippines. Needless to say, our Jesuits can be found closer to home as well. They minister in hard-to-reach places of the heart, helping men and women on the road to recovery, prisoners in need of reconciliation, hospital patients who pray for healing, retreatants looking for spiritual guidance, and many others.

Parishes

Prisons

Hospitals

Nursing homes

Refugee camps

“By sending us to ‘those physical and spiritual places which others do not reach or have difficulty reaching,’ the Pope entrusts to us the task to ‘build bridges of understanding and dialogue.’”

~ Degrees of GC35

In a mundane sense, Father Robert Taft, SJ, ministers in a place not hard to reach at all. The New England Jesuit lives and works at the epicenter of global Catholicism—Rome. And yet, he has gone to places of concern few if any have ventured, as a scholar and as a priest who has crossed ecclesiastical cultures.

For nearly 40 years, from his base in the Eternal City, the Rhode Island native has worked to reverse centuries-old suspicions between East and West Christianity. He himself, although a Jesuit, chose to be ordained in the Byzantine-Slavonic (Russian) rite, in 1963. This began a ministry in which Father Taft, a liturgy scholar, has unearthed ancient commonalities between traditions of the Latin-rite Church, Eastern Orthodoxy, and Eastern-rite Catholicism.

A longtime adviser to the Vatican, he is widely recognized as having played an important role in Rome’s recognition of the validity of Eastern liturgies—thus advancing Christian unity. The priest has also traveled to the far corners of Eastern Christianity, helping, for instance, to resuscitate a Ukrainian Catholic university after Communism’s fall.

“I have always worked to be a bridge-builder, to reach out to other apostolic traditions, in order to heal the rifts,” says Father Taft, who taught at the Pontifical Oriental Institute (1970-2007) and has penned 27 books and nearly 900 published articles.

He is one of seven New England Jesuits ministering in service to the universal Church in Rome, assigned to such institutions as the Pontifical Biblical Institute, Pontifical Gregorian University, and the Jesuit Historical Institute.

A.M.D.G.



Grounds for Hope

On March 19, Feast of St. Joseph, more than 700 people gathered for the annual Jesuit GALA to honor another Joseph—Corcoran, longtime companion of the Jesuits, and of the poor, together with his wife, Rose. But after a few words of gratitude and recollection, to an audience including his 7 children and 11 grandchildren, Corcoran changed the subject. He called attention to the violence that claims too many young African American lives, and other urban challenges. “These streets are a war zone,” he said, accepting the annual Ad Majorem Dei Gloriam award (“for the greater glory of God”). He was speaking of places like Dorchester in Boston, where he grew up. But he saw grounds for hope in such endeavors as Boston’s Jesuit-sponsored middle school, Nativity Prep. Joe Corcoran never got back to the subject of Joe Corcoran, although a videos shown at the GALA (held at the Boston Marriott Copley Place) cited his pioneering role as a developer of mixed-income housing and his generosity toward myriad institutions including his alma mater, Boston College High School. Despite a worrisome economy, GALA participants donated more than \$800,000 to the ministries of the New England Province—which gratefully acknowledges each benefactor.

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“B.C. High was a transforming event in my life from many different perspectives - the diversity of the student body and the Jesuit focus on recognizing the differences of each individual and developing each person’s strengths. The Jesuits wanted you to be the best you could be.”

~ Joe Corcoran from his remarks at the Jesuit GALA

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“You have given everything to me. To you, O Lord, I return it.”

~St. Ignatius Loyola

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“For where your treasure is, there will your heart be also.”

~ Luke 12:34

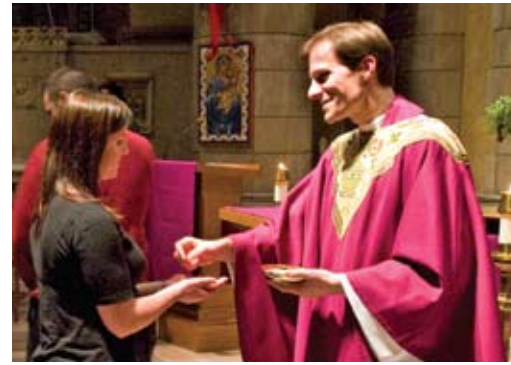
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“Faith, hope and love abide, these three; but the greatest of these is love.”

~ 1 Corinthians 13:13

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*“Glory be to him whose power, working in us,
can do infinitely more than we can ask or imagine.”*

~ Ephesians 3:20

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We have made every effort to ensure the accuracy of these listings, but if you notice an error, please let us know by mail, email or phone.

St. Augustine taught that there is not one, but two books of God—the Bible, and the book of nature. The truth of this observation is palpable for all those who travel to the rocky coast of Gloucester, Massachusetts, to spend time in prayer, contemplation, and simple wonder, at Eastern Point Retreat House. One of the spiritual ministries of the New England Province, Eastern Point is appreciated in part for the natural beauty of its surroundings—the rugged coastline, the ocean waves breaking over the rocks, and other scenes that are soul-stirring representations of God’s other book. In every season, Eastern Point offers a wide variety of retreat programs to men and women, lay and religious, who are seeking to better discern how God is acting in their lives. Here, the Jesuits recognize all those companions who have helped make this important part of their mission possible.



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The Society desires strong relationships in mission with as many collaborators in the Lord's vineyard as possible. Those asking to be more closely linked with the mission of the Society normally come to this desire through an experience of living the Spiritual Exercises.

~ General Congregation 35, Decree 6: Collaboration at the Heart of Mission

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Pedro Arrupe was one of the most beloved Fathers General in the history of the Society of Jesus. Born in the Basque region of Spain, and bearing a remarkable likeness to his fellow Basque—Ignatius Loyola—he renewed the mission of the Society during two decades following the Second Vatican Council. So it is fitting that his name be given to a beloved group of companions: friends of the Jesuits who have left a legacy of love by remembering the New England Province in their wills. The bequests of this generous group—designated as the Arrupe Society—are helping to extend the Jesuit mission today. Educating young men entering the Society, caring for infirm Jesuits in their latter days of service to God’s people, supporting a robust range of spiritual, educational, and social ministries, are some ways that these and other planned gifts have contributed to “the greater glory of God.” During fiscal year 2008-2009, the Province was the grateful recipient of over \$500,000.00 from the wills or trusts of:

Eileen Baillie
 James L. Cherry
 Mary Delahanty Clapham
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 Florence Daniel and Mary Harrington
 LaFlotte Family

Irene E. Lally
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A New Leader in New England



“I love being a doctor,” Father Myles N. Sheehan, SJ, priest and physician, told *JESUITS* magazine last year. “But I don’t think this ministry is any more exciting than [for example] teaching high school. As Jesuits, we go all-out for the Lord and the Church, using the gifts that are given to us.” After nearly 15 years of teaching and practicing medicine in the Chicago area, Father Sheehan is still putting his all in the faith, but is doing so much closer to home—

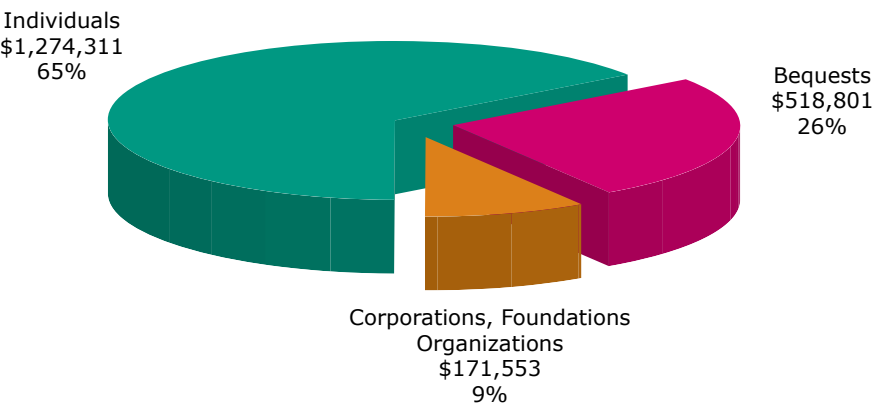
as the 15th provincial of the New England Province of the Society of Jesus. The 53-year-old Jesuit has succeeded Father Thomas Regan, SJ, whose six-year term ended July 30, and who remarked that Father Sheehan’s considerable experience—including as a senior associate dean at Loyola University’s Stritch School of Medicine—“will bode well for his leadership of our Province.” A Boston native, Father Sheehan joined the Province in 1985 and was ordained in 1994. “I am honored to be chosen for this service to the Jesuits of New England and our lay colleagues,” said the new provincial. “I am grateful to Father Regan for his work and service over the last six years and look forward to building on the sound foundation he has built.”

Stewardship

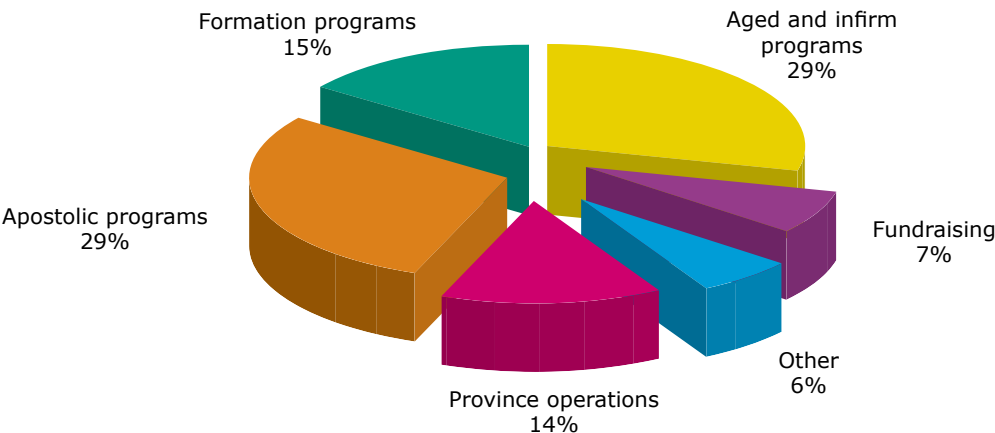
“The province has been a good steward of the funds at its disposal and has done an admirable job of keeping expenditures as low as possible,” explained Father Thomas Regan, SJ, provincial. “I am happy to say,” he continued, “that due to the superb work of the treasurer and his staff, and our advancement team, and the advice that we have received and heeded from our finance committee and our investment committee, the province is in as good a shape financially as anyone could expect.”

July 1, 2008 – June 30, 2009

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We hope you will use our website and net community at www.sjnen.org to learn more about the apostolic works and ways to get involved with the Province and support the work online.



With our highly navigable and steadily updated web site, friends of the Jesuits can find a prayer tailored to a particular season or circumstance, get the latest news about Jesuit events and activities, and otherwise keep in touch with New England Jesuits. Visitors will find a surfeit of resources and opportunities for nurturing spirituality within an Ignatian framework and taking part in the wide-ranging ministries of the Society of Jesus. Helping people to connect with the Jesuits and other friends of the Jesuits—while growing in their companionship with the Lord—is the mission of www.sjnen.org.

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